

**Foristell Chamber of Commerce**  
**2024 Ray Alexander Scholarship Application**  
**2- \$1,000 Community College or University**  
**1- \$1,000 Trade School**

**Instructions:**

- \* Attach a transcript or copy of your current report card from your last complete semester. Include GPA.
- \* Attach a typewritten, double spaced essay of at least 250 words, and not more than 750 words, explaining your career goals and why you would be a good choice to receive this scholarship.

**Additional Information:**

1. Finalists may be asked to attend a personal interview with the scholarship review committee prior to final selection.
2. Payments will be made to the students school at the beginning of the school year, contingent upon proof of enrollment. (Recipients must supply proof of enrollment to the Chamber or payment will NOT be made.) This scholarship is nonrenewable. All applicants (including current recipients) are encouraged to reapply during the next enrollment period.
3. To be eligible, you must be a graduating senior, or a currently enrolled college student, and have a **Foristell Zip Code (63348)** in your home mailing address.
4. Winners will be notified by 05/24/2024.
5. Failure to follow directions or return all required documentation will result in immediate disqualification.
6. How did you hear about the Foristell Chamber of Commerce Scholarship Program? \_\_\_\_\_

**Return by 04/19/2024 to:**

**or via email:**

[msample@cochraneng.com](mailto:msample@cochraneng.com)

**Foristell Chamber of Commerce**  
**Scholarship Committee**  
**P O Box 4**  
**Foristell, MO 63348**

**PERSONAL DATA**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Number of other children in the family: \_\_\_\_\_

Ages: \_\_\_\_\_

Email: \_\_\_\_\_

**ACADEMIC DATA**

School Currently Attending: \_\_\_\_\_

Average GPA during last two complete semesters: \_\_\_\_\_

College or School you plan to attend for the **2024/2025** School Year:

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

List Extracurricular activities, community involvement:

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